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|  | **University of Baltistan, Skardu**  Self Assessment Proforma, submitted by TTS Faculty Members for the Purpose of Midterm / Final Term Evaluations  And Foreign Reviews. | **For Office Use Only**  Received on: \_\_\_\_\_\_\_\_\_\_\_\_\_  Diary No: \_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Section 1 Personal Information:**

1. **Basic Information**

Name & Parentage: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TTS Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Subject: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Faculty: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Joining (under TTS): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HEC Approved Supervisor/ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Updated CV must be attached)

1. **Academic Qualification**

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| --- | --- | --- | --- |
| **Degree** | **University** | **Subject**  (As mentioned on Degree) | **Date of Completion** |
| **Post Doctorate**  **(During TTS)** |  |  |  |
| **PhD** |  |  |  |
| In case of **PhD degree** obtained from a **Foreign University** or **Pakistani** **Private University**, **HEC’s Equivalence Certificate** is attached at Page-\_\_\_\_\_ | | | |
| M.Phil. |  |  |  |
| M.Sc./ BS |  |  |  |
| BSc/ BA |  |  |  |

Please attach copies of the Degrees, Transcripts, Certificates along with equivalence (if any), as evidence!

**Section 2 Teaching:**

1. **Courses Taught During the TTS Period:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. #.** | **Course Title (with Code)** | **Semester** | **Department** | **Credit Hours** | **Class**  (PhD / M Phil / M. Sc. / BS) |
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| **Total Credit Hours:** | | | |  | |

Please attach copy of the Competent Authority Approval along with LMS timetable, as evidence!

1. **New Courses Developed During the TTS period:**

| **Sr. #.** | **Course Title (with Code)** | **Semester** | **Department** | **Credit Hours** | **Class**  (PhD / M Phil / M. Sc. / BS) |
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| **Total Credit Hours:** | | | |  | |

Please attach copy of the certificate, as evidence!

1. **Research Supervision:** 
   * 1. **PhD’s/ M.Phil.’s Produced During the TTS Period:**

* Credit of only those students will be given, in which the faculty member was the Main Supervisor. However, the credit of Supervisor-II or Co-supervisor will only be awarded if the MS/PhD programs are not being run in the parent department.

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| **Sr. #.** | **Student’s Name** | **Registration No.** | **Session** | **Thesis Title** | **Year of Award of Degree** |
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|  | **Total No. of PhDs/ M.Phil.’s Produced during TTS Period:** | | | |  |

Please attach copy of the result notification or the page(s) of dissertation containing name of student, supervisor, and university, as evidence.

* + 1. **MSc/BS (Project based) Produced During the TTS Period:**
* Credit of only those students will be given, in which the faculty member was the Main Supervisor. However, the credit of Supervisor-II or Co-supervisor will only be awarded if the MSc/BS programs are not being run in the parent department and only the PGD/Diploma/Certification Program is going on.

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| **Sr. #.** | **Student’s Name** | **Registration No.** | **Session** | **Thesis Title** | **Year of Award of Degree** |
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|  | **Total No. of MSc/BS Produced during TTS Period:** | | | |  |

Please attach copy of the result notification or the page(s) of dissertation containing name of student, supervisor, and university, as evidence.

* **No. of PhD/M.Phil. students** currently under Supervision (As a main supervisor): \_\_\_\_\_\_\_\_\_
* **No. of MSc/BS** students currently under Supervision (As a main supervisor): \_\_\_\_\_\_\_\_\_
* Certificate(s) from the concerned department(s) is/are attached from Page \_\_\_\_\_\_\_ to \_\_\_\_\_\_.

**Section 3 Research:**

1. **Research Projects:**

* Please mention the projects, undertaken as Principal Investigator (PI) or Co-Principal Investigator (Co-PI), with worth above Rs. Five Hundred Thousand i.e., 0.5 Million PKR).

1. **Completed Research Projects:**

| **Sr. #.** | **Project Title & Number** | **Role (PI / Co-PI)** | **Amount (in Million PKR)** | **Sponsoring Agency** | **Awarded for the Period** | **Date of Completion** |
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Please attach copy of the award letter and/or the completion certificate issued by the competent authority, as evidence!

1. **Ongoing Research Projects:**

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| **Sr. #.** | **Project Title & Number** | **Role (PI / Co-PI)** | **Amount (in Million PKR)** | **Date of Agreement** | **Sponsoring Agency** | **Awarded for the Period** |
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Please attach copy of the award letter issued by the competent authority, as evidence!

1. **Industrial Linkage:**

* Only those projects / linkages shall be considered, wherein both the parties (UOBS and the concerned industry / organization) have significant share of facilities, responsibilities, and liabilities.

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| **Sr.#.** | **Project Title / Detail of Collaboration** | **Organization** | **Amount (in PKR)** | **Duration**  **(date to date)** | **Detail of Facilities being shared by the UOBS** |
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Please attach copy of the award letter and/or the completion certificate issued by the competent authority, as evidence!

1. **Conferences, Seminars, Workshops Participated / Organized During the TTS period:**
2. **Participated:**

* Only those Conferences, Seminars or Workshops will be mentioned, in which the Faculty Member has participated as an Oral Presenter or Speaker.

| **Sr. #.** | **Conference Title** | **Organized by** | **Address** | **Date** | **Web-link of the event** | **Sponsoring Agency** |
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Please attach official copy of the event details (containing necessary information), as evidence!

1. **Organized:**

| **Sr. #.** | **Conference Title with Duration** | **Organizing Role** (Chief Organizer ……………………) | **No. of Speakers / Presenters** | | **Sponsoring Agency** |
| --- | --- | --- | --- | --- | --- |
| **International** | **National (other than UOBS)** |
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Please attach official copy of the event details (containing necessary information), as evidence!

1. **Awards:**

| **Sr.#.** | **Title of the Award** | **Conferred on**  **(Date)** | **National / International** | **Awarding Organization / Agency** |
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Please attach copy of the certificate/letter, as evidence!

1. **Publications (During the TTS Period):**

* For **Faculties of Physical Sciences, Life Sciences, Engineering & Technology and Pharmaceutical Sciences**, Papers Published During the TTS Period in HEC Recognized Journals (W Category / Impact Factor only) shall be accepted;
* For **Faculties of Economics & Management Sciences, Arts & Social Sciences and Islamic & Oriental Learning**, Papers Published in HEC Recognized Journals (before 30-06-2018: Y Category or Above and after 30-06-2018: X Category or above) shall be accepted.
* **Disclaimer** (For Appointment / Promotion to the Senior Positions i.e. Associate Professor or Professor):Only those Publications would be considered / counted as admissible under HEC’s Tenure Track Statutes, Guidelines and University Policies.
  + 1. **List of Research Papers, Published in Journals having Impact Factor:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. #.** | **Name of Authors** | **Your Role** as (Corresponding Author / Co-Author – 1st upto 5th) | **Complete Name of**  **Journal and Address with ISSN (Print) No.** | **Title of the Publication** | **Vol. No. & Page No.** | **Publication Year** | **Impact Factor** |
|  |  |  |  |  |  |  |  |
| Web link |  | | | | | | |
|  |  |  |  |  |  |  |  |
| Web link |  | | | | | | |
| **Total Number of Publications:** | | | | | | |  |

First page of each publication (showing Publisher’s detail, publication date, title and list of authors) must be attached as evidence.

Or

**Mention the reference in APA Style or simply given as under:**

RafiqueMW,Manan T,and Ahmad S.Type 1 fimbriae and motility play a pivotal role during interactions of *Salmonella typhimurium* with *Acanthamoeba castellanii* (T4 Genotype).*Current Microbiology.* 77: 836–845. <https://pubmed.ncbi.nlm.nih.gov/31932998/>

* + 1. **List of Publications, published in Journals (other than Impact Factor Journals), Recognized by the HEC, in line with the provisions of Tenure Track Statutes / University Policies:**

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| **Sr. #.** | **Name of Authors** | **Your Role** as (Corresponding Author / Co-Author – 1st upto 5th) | **Complete Name of**  **Journal and Address with ISSN (Print) No.** | **Title of the Publication** | **Vol. No. & Page No.** | **Publication Year** | **HEC Category**  (W / X / Y) |
|  |  |  |  |  |  |  |  |
| Web link |  | | | | | | |
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| Web link |  | | | | | | |
| **Total Number of Publications:** | | | | | | |  |

Evidence must be provided as given for the previous section [d(i)]

* + 1. **Book(s), Book Chapter(s) Authored / Edited, Published by International Publisher(s), Recognized by the HEC (having ISBN):**

| **Sr. #.** | **Books Category** | **ISBN** | **Title of the Book** | **Year of Publication** |
| --- | --- | --- | --- | --- |
|  | Book(s), written as a Sole Author |  |  |  |
|  | Book Chapter(s) Published as Principal Author (1st and / or Corresponding Author) |  |  |  |
|  | Book(s) Authored as Main Author (First Author) |  |  |  |
|  | Book(s) Authored as Co-Author |  |  |  |
|  | Book(s) Edited as Main Editor |  |  |  |
|  | Book(s) Edited as Co-Editor |  |  |  |

Copies of First pages (showing Publisher’s detail, publication date, title and list of authors) must be attached as evidence.

Please attach copy of the first page (containing necessary information of the author/editor, publisher, year etc.), as evidence!

* + 1. **Book(s), Book Chapter(s) Authored / Edited, Published by National Publisher(s), Recognized by the HEC (having ISBN):**

| **Sr. #.** | **Books Category** | **ISBN** | **Title of the Book** | **Year of Publication** |
| --- | --- | --- | --- | --- |
|  | Book(s), written as a Sole Author |  |  |  |
|  | Book Chapter(s) Published as Principal Author (1st and / or Corresponding Author) |  |  |  |
|  | Book(s) Authored as Main Author (First Author) |  |  |  |
|  | Book(s) Authored as Co-Author |  |  |  |
|  | Book(s) Edited as Main Editor |  |  |  |
|  | Book(s) Edited as Co-Editor |  |  |  |

Copies of First pages (showing Publisher’s detail, publication date, title and list of authors) must be attached as evidence.

Please attach copy of the first page (containing necessary information of the author/editor, publisher, year etc.), as evidence!

**Section 4 Other Specific Research Based Achievements:**

* Please mention other research-based achievements, which are not mentioned in Section 3 (such as Patents Registered, Prototype Development, Commercialization of your Intellectual Idea or your own Product, Editor of HEC recognized Journal, Community Services, providing Research Consultancy to an Organization etc., rendered by the Faculty Member during the TTS Period.

| **Sr. #.** | **Achievement(s)** | **Details** |
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Copies of Certificates/Notifications, issued by the Registrar/Administrative Offices are attached as evidence.

**Section 5 Administrative / Academic Administrative Assignments:**

* Please mention the administrative / academic administrative assignments, rendered by the faculty member during the TTS Period.

| **Sr. #.** | **Assignment** | **Duration** |
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Copies of Certificates/Notifications, issued by the Registrar/Administrative Offices must be attached as evidence.

**Declaration:**

I, Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby solemnly declare that all the entries / information provided by me in this Self-Assessment Proforma, for Appointment / Promotion under TTS, is correct and true in all aspects. If it is found fake or having incorrect information, at any stage, the undersigned is liable for the penalty to be decided by the Competent Authority and my appointment may be cancelled.

**Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature of Faculty Member:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HoD/Chairperson of the Concerned Department

Dean of the Concerned Faculty